## **UNOFFICIAL COF**

0329118174 Eugene "Gene" Moore Fee: \$26.50 Doc#: Cook County Recorder of Deeds Date: 10/20/2003 10:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: RALPH B FISHER 1120 W FRY ST CHICAGO, IL 60622

Loan No. 260000568

Prepared by: A. Ball **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1120 W FRY ST, CHICAGO

Permanent Tax No. 16.5414023

from the lien of a certain mortgage made and executed by RALPH BRENT FISHER, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ('MERS") on October 31, 2002, and recorded in Document No. 0021239539, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 20, 2003.

CORPORATE SEAL

Tortgage Electronic Registration Systems, Inc. ("MERS")

Robert Pettengill, Assistant Secretary P.O. Box 2026, Flint MI 48501-2026

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STATE OF IOWA County of Black Hawk

On August 20, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON

NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature J. Simon **Expiration Date:** 

2003-08-05

08/16/2004

MIN: 100015000129707031

MERS Telephone: 1-888-679-6377

(Notary's Seal)

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## **UNOFFICIAL COPY**

Loan No. 260000568

## **EXHIBIT A**

LOT 25 IN BLOCK 9, IN ELSTON ADDITION TO CHICAGO, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office