UNOFFICIAL COPYMINATION

Doc#: 0329118117

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/20/2003 09:25 AM Pg: 1 of 3

Loan No. 000000000000001994148430

After Recorded Return to: ACCUTRAN SERVICES INC 15531 KUYKENDAHL #300 HOUSTON TX 77090

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 18, 2000, and recorded/registered in the office of the Recorder of Needs/Registrar of Titles of COOK County, Illinois, as Document 0001017133, in Book 4876, at Page 0046, releases, conveys and quit claims unto LIN LIN MARKIFD JINDONG SUN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

. See attached legal

PIN #: 02-10-222-003-0000

1422 TANGLEWOOD AV, PALATINE, IL 60067

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, has caused its name to be hereunte affixed by its duly authorized officer this date, February 13, 2003.

BANK

CHASE MORTGAGE COMPANY ATTORNEY IN PACT FOR OHIO

BY:

CHRIS WHITE Vice President

SAVINGS

STAN K

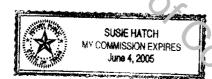
0329118117 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 13, 2003.



in and for the State of Texas

This document was prepared by: 300 ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 TRACY WALTERS

0329118117 Page: 3 of 3

## **UNOFFICIAL COPY**

## TEGAL DESCRIPTION:

PARCEL 1: LOT 178 IN CHERRY BROOK VILLAGE UNIT NO. 3, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS, ACCORDING TO THE PLAT OF PLANNED UNIT DEVELOPMENT RECORDED JUNE 15, 1983 AS DOCUMENT NO. 27133961, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS
304 TO 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT NO. 2,
APPURTENANT TO PARCEL 1, AS SET FOR IN THE CHERRY BROOK VILLAGE
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL
19, 1984, AS DOCUMENT NO. 27052209 AND AS AMENDED BY DOCUMENT NO.
27212432, IN COOK COUNTY, ILLINOIS.