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Doc#: 0329118277

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/20/2003 01:38 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00086081012005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country wide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rer iise, release, convey and quit-claim unto:

Name(s)....:

CHARLES E BRINN, LIND A FRINN

Property

541 PEREGRINE PARKWAY,

P.I.N. 06284021086,

0628402017

Address....:

BARTLETT,IL 60103

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/20/2001 and record of in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Docurrier, Number 0010914707, to the premises therein described as situated in the County of COOK, State of Illinois as tollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation

Christina Lee

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANCELES

I, Nancie Louise Keyes a notary puolic in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christina Lee, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of August 2003.

NANCIE LOUISE KEYES COMM. #1369802 OF NOTARY PUBLIC-CALIFORNIA IN Los Angeles County

My Comm. Exp. AUG. 13, 2006

Nancie Louise Keyes. Notary public Commission expires 38/13/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHARLES E BRINN, LINDA BRINN 541 PEREGRINE PKWY BARTLETT, IL 60103

Prepared By:

Michelle Smith

CTC Real Estate Services

1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Property of County Clark's Office