

UNOFFICIAL COPY

Prepared By:

ISNA KHAN
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE, ILLINOIS 60014



Doc#: 0329120202
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/20/2003 11:25 AM Pg: 1 of 3

and When Recorded Mail To

POWER MORTGAGE INC.
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE
ILLINOIS 60014

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 640658592

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 26, 2003**
executed by **DANA MARCHESE, A SINGLE WOMAN**

to **POWER MORTGAGE INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **824 SOUTH MAIN STREET, SUITE 206**
CRYSTAL LAKE, ILLINOIS 60014

and recorded in Book/Volume No.

, page(s) 0329120202, as Document No.
COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

77 S. EVERGREEN, UNIT 406, ARLINGTON HEIGHTS, ILLINOIS 60015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF

POWER MORTGAGE INC.

On **SEPTEMBER 26, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JANELL D. JOHNSON
known to me to be the **PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Janelle Moore* County,

My Commission Expires 9/30/05

By: *Janelle Moore*
By: **JANELL D. JOHNSON**
Its: **PRESIDENT**

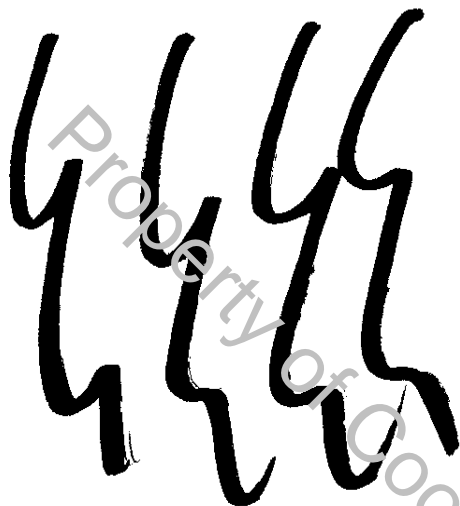
By:
Its:

Witness:
OFFICIAL SEAL
HEATHER PARGIELLO
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. EXPIRES **SEPT. 30, 2005**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 REV. (05/05/97)



03-29-349-033-1022
03-29-349-033-1104

Property of Cook County Clerk's Office

SEE ATTACHED.

RIDER - LEGAL DESCRIPTION

640658592

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UNIT 406 AND P-10 IN THE RESIDENCES OF ARLINGTON TOWN SQUARE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

ALL OF LOTS 1, 5, 7 AND 8 TOGETHER WITH THAT PART OF LOT 2 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID LOT 2, BEING ALSO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 8.38 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 00 SECONDS ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 5.34 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 4.87 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 00 SECONDS WEST, 1.82 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 18.70 FEET; THENCE NORTH 00 DEGREES 01 MINUTES EAST, 2.51 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 5.20 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 00 SECONDS WEST, 7.72 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 0 SECONDS WEST 0.44 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 00 SECONDS WEST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST 11.66 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 00 SECONDS EAST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 2.04 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 00 SECONDS WEST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 9.22 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 00 SECONDS EAST, 2.68 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 5.41 FEET TO THE PLAT OF BEGINNING, EXCEPTING THEREFROM THAT PART LYING ABOVE ELEVATION 682.85 FEET USGS DATUM AND ALSO EXCEPTING THAT PART LYING BELOW ELEVATION 674.05 FEET USGS DATUM, ALL IN ARLINGTON TOWN SQUARE, BEING A RESUBDIVISION IN THE WEST 1/2 IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 9, 1998 AS DOCUMENT NO. 98281581 AND AS AMENDED AND RE-RECORDED DECEMBER 20, 1999 AS DOCUMENT 09205833, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 1999 AS DOCUMENT NUMBER 09205834, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.