

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION

When Recorded Return To:

ERIN NORTON-SMITH  
1355 S PARKSIDE DR  
PALATINE, IL 60067



Doc#: 0329132017  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/20/2003 07:33 AM Pg: 1 of 2

Property of Cook County Clerk's Office



### Satisfaction

Wamu - VH #:5101332061 "NORTON-SMITH" Lender ID:V66/005/600912168 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO  
WASHINGTON MUTUAL HOME LOANS, INC. holder of a certain mortgage, whose parties, dates and recording  
information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and  
in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ERIN NORTON-SMITH AND ROBERT W SMITH  
Original Mortgagee: WASHINGTON MUTUAL HOME LOANS, INC.  
Dated: 06/29/2001 Recorded: 07/18/2001 in Book/Reel/Liber: 6322 Page/Folio: 0169 as Instrument No.:  
0010639334, in the county of Cook State of Illinois

Legal: LOT 50 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-27-310-017

Property Address: 1355 SOUTH PARKSIDE DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.

On August 5th, 2003



By:  
JEFF PROSE, Assistant  
Vice-President

Sy  
P2  
SN  
My  
JM

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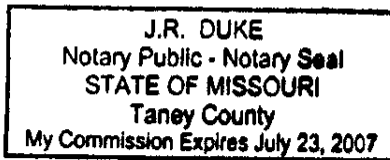
Satisfaction Page 2 of 2

STATE OF Missouri  
COUNTY OF Taney

On August 5th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
J. R. DUKE  
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: David Kuyken Hall, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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