UNOFFICIAL COPY

Loan Number: 29668555

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: David Brown Vershawn L Grier 2875 West 85th Place Chicago, IL 60652



Doc#: 0329134112 Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 10/20/2003 08:45 AM Pg: 1 of 2

Prepared by: Nancy Miller

Bank of America 475 CrossPoint Pkwy, Getzville NY 14068 Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtconess secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitcin unto David Brown and Vershawn L Grier, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/26/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/02/2001 of records, Auditor's File No./Document No. 0010257928. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 2875 West 85th Place, Chicago, IL 60652, PIN: 19-36-315-014

and rrivileges thereunto belonging or Together with all the appurtenances appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/24/2003.

Bank of America, N.A.

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 07/24/2007 by Susan A.D. Corrigan, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Nancy A Miller

Notary Fublic, New York

Qualified in Erie County

Commission Expires: April 05, 2007

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Exhibit A

Bank of America Loan Number: 29668555

LOT 166 IN CHARLES I. CREED'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1 AND 2 AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN SAID SOUTHWEST 1/4 OF SECTION 36, DE DE LA PRINTIPOR CONTRACTOR CON TO INSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK