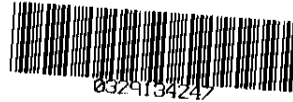


UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
GENERAL Q NICHOLSON
18854 CHESTNUT AVE
COUNTRY CLUB HILLS, IL 60478



Doc#: 0329134247
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 11:05 AM Pg: 1 of 2

Loan No. 008650830

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 18854 S CHESTNUT, COUNTY CLUB HILLS
Permanent Tax No.: 21034160110000

from the lien of a certain mortgage made and executed by GENERAL Q. NICHOLSON AND HELEN NICHOLSON, HUSBAND AND WIFE, to BANK OF HOMEWOOD on June 14, 1993, and recorded in Document No. 93470313, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 16, 2003.

CORPORATE SEAL



GMAC Mortgage Corporation

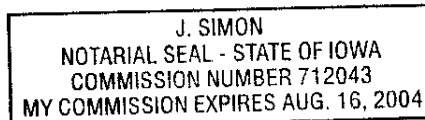
By:
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On August 16, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: 08/16/2004
2003-08-15



(Notary's Seal)

5-12-03
my
JHC

UNOFFICIAL COPY

Loan No. 008650830

EXHIBIT A

LOT 105 IN TIERRA GRANDE UNIT NUMBER 3, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 31-03-416-011

Property of Cook County Clerk's Office