

# UNOFFICIAL COPY



Doc#: 0329134238  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/20/2003 11:05 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**JESUS ROMERO**  
3329 N NEWLAND AVE  
CHICAGO, IL 60634

Loan No. 600296486SM

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 3329 N NEWLAND AVE, CHICAGO  
Permanent Tax No.: 13193230630000

from the lien of a certain mortgage made and executed by **JESUS ROMERO AND MADELYN DEL RIOS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE) on **March 5, 2002**, and recorded in Document No. **0020319979**, Book **2603**, Page **0020**, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 21, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Airmortgage)

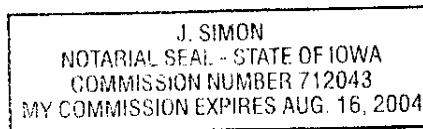
By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **August 21, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: **08/16/2004**  
2003-08-20



(Notary's Seal)

MIN: 100037506002964865 MERS Telephone: 1-888-679-6377

57  
P2  
3  
M7  
JHK

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Loan No. 600296486

## EXHIBIT A

THE SOUTH 10 FEET OF LOT 12 AND ALL OF LOT 13 AND NORTH 5 FEET OF LOT 14, IN BLOCK 1 IN EMMA NIRISON'S SUBDIVISION OF THE EAST 328 .3 FEET OF THE SOUTH 1/2 OF THE WEST 10 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office