

# UNOFFICIAL COPY



Doc#: 0329135047  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 10/20/2003 08:31 AM Pg: 1 of 2

ET 24326 343

Loan Number: 27777578

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED EXECUTIVE FINANCIAL CORP

\_\_\_\_ ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 10/06/03 in the original principal amount of \$ 264,600.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
SERGIY CHUMACHOK	RECORDED	329135046
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said EXECUTIVE FINANCIAL CORP hand this 6TH day of OCTOBER 2003 has hereunto set its

ATTEST: Julia Petrevski  
Typed Name JULIA PETREVSKI

By: Laurie Veasy

Typed Name SOPHIE MUKASA

Name: LAURIE VEASY  
Title: SUPERVISOR

STATE OF ILLINOIS  
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 6TH day of OCTOBER 2003 by LAURIE VEASY as SUPERVISOR, on behalf of EXECUTIVE FINANCIAL CORP

Laurie Veasy  
NOTARY PUBLIC  
Commission Expiration: 6/17/06



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JULIUS S. KOLE As An Agent For  
Fidelity National Title Insurance Company  
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment  
Schedule A1

File No.: RTC24326

Property Address: 735 BROOKVALE UNIT #C,  
WHEELING IL 60090

Legal Description:

UNIT 735-C IN THE BROOKVALE TOWNHOME CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BROOKVALE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94020478 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 03-03-100-061-1017

COOK County Clerk's Office