

UNOFFICIAL COPY

This Instrument Prepared By:

AMY DREWNIAK
BOX 158



Doc#: 0329135123
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/20/2003 10:35 AM Pg: 1 of 3

After Recording Return To:

WONDERLIC MORTGAGE CORP
12523 W. HAMPTON AVENUE
BUTLER, WISCONSIN 53007

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK, F.A.** LOAN NO. 613722537

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 15, 2003** executed by **ERIC J. TAYLOR, MARRIED TO JESSICA TAYLOR**

to **WONDERLIC MORTGAGE CORP., A WISCONSIN CORPORATION** a corporation organized under the laws of the State of **WISCONSIN** and whose principal place of business is **12523 W. HAMPTON AVENUE, BUTLER, WISCONSIN 53007**

and recorded as Document No. **329135122**, by the County **COOK**

Recorder of Deeds, State of **ILLINOIS**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". described hereinafter as follows:

Handwritten initials

P.I.N.: 09-26-310-026

Commonly known as: **210 N. LINCOLN AVENUE, PARK RIDGE, ILLINOIS 60068**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WONDERLIC MORTGAGE CORP., A
WISCONSIN CORPORATION

On **September 15, 2003** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **Cathy Jender**

Cathy Jender
By: **CATHY JENDER**
Its: **ASST SECRETARY**

known to me to be the **Asst. Secretary** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Matthew P. J...
Waukegan County,

My commission Expires: **4/3/05**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LOT TWENTY (20) AND LOT TWENTY ONE (21) IN BLOCK SIX (6), IN BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS THIRTEEN (13), FOURTEEN (14) AND FIFTEEN (15) IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-26-310-026

Property of Cook County Clerk's Office