



Doc#: 0329139052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 07:58 AM Pg: 1 of 2

Recording Requested by / Return To:
MARK E FUHRMAN
399 Ferne Drive, WHEELING, IL 60090

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PARK MORTGAGE CORPORATION
Original Mortgagor: MARK E FUHRMAN, WENDI E FUHRMAN
Recorded in Cook County, Illinois on 06/09/98 as Instrument # 98483482
*** SEE ATTACHED ADDENDUM ***

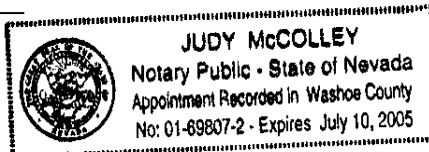
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/21/2003
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe
On 08/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 6881555 P.I.F.: 08/05/03
FINAL RECON.IL 90350 120.00 1 08/21/03 03:32:51 12-031 IL Cook 8529:49 135

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6881555 (12-031 IL Cook)

Tax ID: 03-12-302-221

Date of mortgage: 05/14/98 Amount of mortgage: \$90000.00 Address: 399 Ferne Drive Wheeling, Il 60090

BUILDING 41, UNIT 1 IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR2720033 AND RECORDED AS DOCUMENT NUMBER 22498972, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office