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Doc#: 0329139084

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/20/2003 07:58 AM Pg: 1 of 2

Recording Requested by / Return To: **BEVIS L CLARK JR** 543 West Addison #1s, CHICAGO, IL 60613

Release Of Mortgage

WHEREAS the independence secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CROS'SLA ND MORTGAGE CORP

Original Mortgagor: BEVIS L.C. APK JR

Recorded in Cook County, Illinois, on 11/12/01 as Instrument # 0010033269

Tax ID: 14-21-111-008-1011

Date of mortgage: 12/27/00 Amount of mortgage: \$57800.00 Address: 543 W Addison #1s Chicago, II 60613

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/21/2003

Wells Fargo Home Mortgage, Inc.

Successor by Merger to Crossland Mortgage Corporation

VP - Loan Documentation

State of Nevada

County of Washoe

County On 08/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortga Je, Inc

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public . State of Nevada

Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 9015626 P.I.F.: 07/31/03

FINAL RECON.IL 90350 147.00 1 08/21/03 03:32:52 12-031 IL Cook 8534:16 192

rev. 90350 / 9015626

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Loan Number: 9015626 Stco Code: 12-031

UNIT 543-1S, IN THE ADDISON LAKE SHORE WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WESTERLY 25.02 FEET OF LOT 4 AND ALL OF LOT 5 AND THE EASTERLY 34 FEET OF LOT 6 IN BLOCK 1 IN BAIRD AND MARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE AMI 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF THE NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25024798 TOGETHER WITH ITS UNLIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

WITH ITS UNITALIDED FEATURE CONTINUE CO