

UNOFFICIAL COPY



Doc#: 0329340007
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/20/2003 09:06 AM Pg: 1 of 2

Box 169
REI 215969
**RELEASE OF
MORTGAGE**

PIN#: 14-33-329-027-1002

Doc#: 0010719245

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated May 15, 2001 made by, Brian M. Collins, as mortgagor(s), to **Bank One, N.A. Successor by Merger to American National Bank and Trust Company of Chicago**, as mortgagee, recorded as document No. **0010719245** in the registrar's office of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description

Property Address: 1651 N. Meyer, Chicago, IL 60614

IN WITNESS WHEREOF, said BANK ONE, NA, as aforesaid, has caused these presents to be signed by its First Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 3rd day of October, 2003.

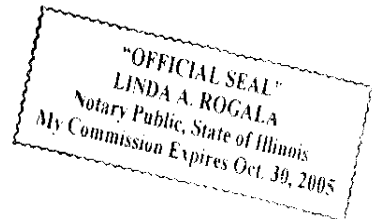
BANK ONE, NA

By *Peggy A. DiLeo* (First Vice President)
Attest *Denise Hamilton* (Assistant Secretary)

STATE OF ILLINOIS)
COUNTY OF COOK) ss

On October 3, 2003, the following instrument was acknowledged before me, a Notary Public commissioned in Cook County, Illinois, by Peggy A. DiLeo, First Vice President and Denise A. Hamilton, Assistant Secretary of the BANK ONE, NA, on behalf of the Corporation.

Linda A. Rogala (Notary Public)
Linda A. Rogala (Print Name)



UNOFFICIAL COPY

Release of Mortgage (Page Two)

Property Address:

1651 N. Meyer, Chicago, IL 60614

Borrower: Brian M. Collins

LEGAL DESCRIPTION:

UNIT NO. 1651 NORTH MEYER AVENUE AS DELINEATED ON THE SURVEY OF: LOT 39 IN C.J. HULL'S SUBDIVISION OF BLOCK 53 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH ½ OF THE NORTH ½ OF THE SOUTHEAST ¼ AND THE EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE 1640 NORTH CLEVELAND CONDOMINIUM ASSOCIATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 15, 1978 AND KNOWN AS TRUST NO. 100242 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24800784; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

14-33-329-027-100 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

DELIVERY INSTRUCTIONS

NAME: BANK ONE, NA
Attn: Linda Rogala
439 W. Schick Road, Suite 200
Bloomington, IL 60108

THIS INSTRUMENT WAS PREPARED BY
BANK ONE, NA, 439 W. Schick Road, Suite 200, Bloomington, IL 60108