UNOFFICIAL COPY

Doc#: 0329340008

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/20/2003 09:06 AM Pg: 1 of 2

Box 169 RELEASE OF MORTGAGE

PIN#: 14-33-329-027-1002

Doc#: 97318880

FOR VALUE LECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated May 2, 1997 made by, Brian M. Collins, as mortgagor(s), to Bank One, N.A. Successor by Merger to American National Bank and Trust Company of Chicago, as mortgagee, recorded as document No. 97318880 in the registrar's office of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

## See Attached Legal Description

Property Address: 1651 N. Meyer, Chicago, L. 60614

IN WITNESS WHEREOF, said BANK ONE, NA, as aforesaid, has caused these presents to be signed by its First Vice President, attested by its Assistant Secretary and its corporate seal to be affixed, this 3rd day of October, 2003.

| BANK ONE, NA      | B Co. Co. | 9                       |
|-------------------|-----------|-------------------------|
| By Coop           | Light ger | _(First Vice President) |
| Attest Arise      | Ho milton | _(Assistant Secretary)  |
| STATE OF ILLINOIS | )         |                         |
| COUNTY OF COOK    | ) ss      |                         |
|                   |           |                         |

On October 3, 2003, the following instrument was acknowledged before me, a Notary Public commissioned in Cook County, Illinois, by Peggy A. DiLeo, First Vice President and Denise A. Hamilton, Assist at Secretary of the BANK ONE, NA, on behalf of the Corporation.

Kundul Ragalad (Notary Public)

Linda Ragala (Print Name)

My Commission Expires Oct. 30, 2005

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## **UNOFFICIAL COPY**

Release of Mortgage (Page Two)

Property Address:

1651 N. Meyer, Chicago, IL 60614

Borrower: Brian M. Collins

## LEGAL DESCRIPTION:

UNIT NO. 1651 NORTH MEYER AVENUE AS DELINEATED ON THE SURVEY OF: LOT 39 IN C.J. HULL'S SUBDIVISION OF BLOCK 53 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE 1640 NORTH CLEVELAN'S CONDOMINIUM ASSOCIATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 15, 1978 AND KNOWN AS TRUST NO. 100242 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24800784; TOGETHER WITH TTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COCK COUNTY, ILLINOIS.

14.33.329-027-100 a

FOR THE PROTECTION OF THE OWNER, THIS P.Z.Y. EASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE 750 - OFFICE MORTGAGE WAS FILED

DELIVERY INSTRUCTIONS

NAME: BANK ONE, NA

Attn: Linda Rogala

439 W. Schick Road, Suite 200

Bloomingdale, IL 60108

THIS INSTRUMENT WAS PREPARED BY BANK ONE, NA, 439 W. Schick Road, Suite 200, Bloomingdale, IL 60108

Rev. 11/2002