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Doc#: 0329341041
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/20/2003 12:52 PM Pg: 1 of 3

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

When Recorded Return to:
01129757
Decision One Mortgage Company, LLC,
Agent for Residential Loan Centers of America, Inc.
One South Executive Park, Suite 1000, 6060 J.A. Jones Drive
Charlotte, North Carolina 28287

Loan Number 2070-02049299-031

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: _____

all beneficial interest under that certain Mortgage Date: APRIL 5, 2002
Executed by: PATRICK E. LEE, A SINGLE MAN and ANN RITA LEE, A WIDOW, Mortgagor, to:
Residential Loan Centers of America, Inc., Mortgagee, and recorded as Document No. 0020451314, on
_____ in Book _____, Page _____, of Official Records in the County
Recorders Office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 03261000151498

Together with the note therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

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Loan Number 2072-02049299-035

Mortgage Electronic Registration Systems, Inc.

By Sam Preis
Vice President

Attest: Andrew Kimekman
Asst. Secretary

State of North Carolina, Mecklenburg County

This 5 day of APRIL, 2002, personally came before me, the undersigned Notary Public, J. MULTACK, who, being by me duly sworn, says that she knows the common seal of Mortgage Electronic Registration Systems, Inc., and is acquainted with SAM PREIS who is the Vice President of said Limited Liability Company, and that she, the said ANDREW KIMEKMAN, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this _____ day of _____.

My commission expires:

10/01/05

J. Multack
Notary Public



MIN: 1000779-0002237035-4 MERS Phone: 1-888-679-6377

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01129758

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 1-29-53-R-M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROB FOY COUNTRY CLUB VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AS RECORDED AS DOCUMENT NO. 26410009, AND AS AMENDED FROM TIME TO TIME, IN PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA:502 LEWIS ISLE LANE, UNIT 502
PROSPECT HEIGHTS, IL 60070
PIN: 03-26-100-015-1498