



WHEN RECORDED MAIL TO:

RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018

Doc#: 0329341047
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 10/20/2003 12:54 PM Pg: 1 of 2

MAIL TO: LAKE SHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007
Loan Number: 309760
Servicing Number:

[Space Above This Line For Recording Data]

03065811

Assignment of Mortgage

2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A.,
ATTN: CORRESPONDENT LENDING, 11601 N. BLACK CANYON HWY., PHOENIX, AZ 85029

all beneficial interest under that certain Mortgage dated JUNE 26, 2003 executed by
SHEILA M. MULCAHEY, DIVORCED, AND NOT SINCE REMARRIED

and recorded as Instrument No. 0318839151 concurrently herewith on _____, Mortgageor
page _____, of Official Records in the County Recorder's office of COOK _____, in book _____,
ILLINOIS _____, describing land therein as _____, County,
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Commonly known as: 1522 W. SCHOOL ST., UNIT #D, CHICAGO, ILLINOIS 60657

Assessor's Parcel #: 14-20-320-048-1028

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. RESIDENTIAL LOAN CENTERS OF AMERICA, A
CORPORATION

By: _____
Name: Samboris
Title: UP
Attest: J. Multack

By: _____
Name: Andrew Kumbhar
Title: Secretary
Attest: _____

STATE OF ILLINOIS

COUNTY OF COOK SS.
On June 26, 2003 before me,

J. Multack
personally appeared

Samboris and Andrew Kumbhar
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(This area for Corporate Seal)



(This area for official notarial seal)

Signature _____
Name (Typed or Printed)
Notary Public in for said State

UNOFFICIAL COPY

UNIT 1522-D, TOGETHER WITH ITS UNIDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE HENDERSON SQUARE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE EAST 5.00 FEET OF LOT 35, ALL OF LOTS 36 AND 37 AND THE WEST 9 FEET OF LOT 38, THE SOUTH 1/2 OF LOTS 9 TO 15, BOTH INCLUSIVE AND THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 16, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 95491093 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 1522 W. SCHOOL STREET, #D, CHICAGO, IL 60657

PIN: 14-20-320-048-1028

Property of Cook County Clerk's Office