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Wil This Instrument Prepared By: LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007

Doc#: 0329341051

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/20/2003 12:56 PM Pg: 1 of 2

After Recording Return To:

RESIDENTIAL LOAN CENTERS OF AMERICA 2350 E DEVON AVENUE, SUITE#310 DES PLAINES, ILLINOIS 60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 316022

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 4, 2003 executed by JUDY BROWN, DIVOICED AND NOT SINCE REMARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 2350 E DEVOY AVENUE, SUITE#310, DES PLAINES,

, by the Courty COOK

and recorder of December No. 03293410 Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 20-33-202-031

Commonly known as: 7950 S. YALE AVENUE, CHICAGO, ILLINOIS 60620

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

10-4-03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

LAKESHORE TITLE AGENCY

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires: 2-4-07

OFFICIAL SEAL **CARY STOEVEN** NOTARY PUBLIC, STATE OF ILLINOIS ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGACHY COMMISSION EXPIRES 3-4-2007

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LAN FACT

RESIDENTIAL LOAN CENTERS OF

CORPORATION

Α

Witness:

AMERICA

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LOT 26 IN BLOCK 2 IN FREDERICK H. BARTLETT'S STEWART AVENUE, SUBDIVISION OF THE NORTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 7950 S. YALE AVENUE, CHICAGO, IL 60620 202-031

Or COOK COUNTY CLORKS OFFICE

PIN: 20-33-202-031

ALTA Commitment Schedule C