UNOFFICIAL COPY

0329342287

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.

Doc#: 0329342207 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds
Date: 10/20/2003 10:34 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY f/k/a FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the cum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND CUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 1-134 DTD March 25, 1996, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded Modification and Extension Agreement bearing date the 26th day of August 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 97461405 to the premises and escribed as follows, situated in the County of Cook, in State of Illinois to wit:

LEGAL DESCRIPTION:

LOTS 6, 7, 8, 9, 10 AND 11 IN BLOCK 33 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND (NOW CALUMET CITY), A SUBDIVISION OF THE EAST 1316 FEET OF THE SOUTH $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPALMERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax Identification number is: 30-07-423-006, 007, 008, 009, 010, 011

COMMONLY KNOWN AS: 580 Burnham, Calumet City, IL 60409

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Vice President this 5th day of March 2002.

FAMILY BANK AND TRUST COMPANY

Paul E. Prazak, Vice President

Attest:

Frank J. Koczur, Vice President

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This Instrument was prepared by:

Family Bank & Trust Co. 10360 S. Roberts Road Palos Hills, IL 60465

STATE OF ILLINOIS

)

COUNTY OF COOK

) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and Frank J. Koczur, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the toggoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5 day of MARCH, 200 >

Notary Pur IIC

My commission expires____

When Recorded mail to:

Family Bank and Trust Company 10360 South Roberts Road Palos Hills, IL 60465

OFFICIAL SEAL

JAMES F ARMBRUSTER NOTARY PUBLIC, STATE OF ILLINOIS

MY CUI MISSION EXPIRES:03/28/05