

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140



Doc#: 0329342357
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/20/2003 12:44 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JERRY REZMAN
MADELYN REZMAN
3082 ANTELOPE SPRINGS RD
NORTHBROOK IL 60062-3343

SEND TAX NOTICES TO:

HE H 23049396
CTIC

38901053170

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
First American Bank
80 Stratford Dr
Bloomington, IL 60108

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JERRY REZMAN and MADELYN REZMAN, 3082 ANTELOPE SPRINGS ROAD, NORTHBROOK, IL 60062**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th Day of July, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. _____*, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: *0010694385

UNIT 3082 BUILDING 5 IN PHEASANT CREEK CONDOMINIUM NO. 3, AS DELINEATED ON THE SURVEY OF PART OF LOT 'B' IN WHITE PLAINS UNIT NO. 7, BEING A SUBDIVISION INSECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23959365, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-08-200-033-1026

Address(es) of premises: 3082 ANTELOPE SPRINGS ROAD, NORTHBROOK, IL 60062

BOX 333-CTI

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 38901253170

(Continued)

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Witness Our hand and seal, this 3RD day of OCTOBER 2003

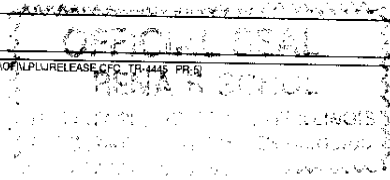
By: Konni Haacker (Name & Title) OPERATIONS OFFICER (SEA)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS) AS
COUNTY OF KANE)ss

On this 3RD day of OCTOBER, 2003, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the OPERATIONS OFFICER authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena K Schol Residing at _____



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Cook County Clerk's Office