

UNOFFICIAL COPY



Doc#: 0329344044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 11:23 AM Pg: 1 of 2

98-305
1998

Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

5157 North Clark Street - Chicago, Illinois 60640

Loan No. 10331-81

a corporation existing under the laws of the

UNITED STATES OF AMERICA
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

YASUKAZU TOMIMTSU AND KATSUKO TOMIMTSU, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2nd day of MAY, A.D. 19 98, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 98450235, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 22 IN BLOCK 1 IN GEORGE F. NIXON'S HOWARD AVENUE ADDITION TO NILES CENTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. # 10-28-226-022-0000
ADDRESS: 5042 W. DOBSON STREET, SKOKIE, ILLINOIS 60077-2821

2 pgs

situated in the CITY of SKOKIE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its _____ President, and attested by its _____ Secretary, this

11 day of SEPTEMBER A.D., 19 98

ATTEST:

Walter G. Hartfelder
WALTER G. HARTFELDER Secretary

Francis R. Corbett
By FRANCIS R. CORBETT President

STATE OF ILLINOIS }
COUNTY OF COOK ss. I, LORRAINE MERRITT the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT
personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS AND LOAN

a corporation, and WALTER G. HARTFELDER personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11 day of SEPTEMBER A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY: *Lorraine Merritt*
Notary Public

LORRAINE MERRITT
5159 N. CLARK STREET
CHICAGO, ILLINOIS 60640



PLEASE RETURN THE RECORDED
RELEASE DEED TO THE ADDRESS BELOW:



NORTH SIDE FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BANKERS
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640