

# UNOFFICIAL COPY



Doc#: 0329344078  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 10/20/2003 11:35 AM Pg: 1 of 4

When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1583716894

02/003233  
1 of all

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Hyde Park Mortgage Company

whose address is 1509 East Hyde Park Boulevard Chicago, IL, 60615

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of November 22, 2002, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE  
W-7034.LT (2/98) Page 1 of 3

4pgs

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Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** Monica M. Schwartz, married

**ORIGINAL MORT. AMOUNT:** \$59,900

**PARCEL ID#:** 20-14-201-074-0000

**PROPERTY ADDRESS:** 5519 S Kimbark Ave, Chicago, IL 60637

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 10/22/02

William Harris  
Signature of Officer

WILLIAM HARRIS / PRESIDENT  
Please Type Name and Title of Officer

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Please Type Name and Title of Officer

STATE OF

COUNTY OF

On \_\_\_\_\_, before me, the undersigned, a Notary Public for said County and State, personally appeared

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Hyde Park Mortgage Company

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Hyde Park Mortgage Company made by virtue of a Resolution of its Board of Directors.

*K.D. Barnes*  
\_\_\_\_\_

Notary  
My Commission Expires *5/16/2006*  
Prepared by: Michelle Redini



Chase Manhattan Mortgage Corporation  
1301 West 22nd Street # 905  
Oakbrook, IL, 60523

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**UNOFFICIAL COPY****EXHIBIT A**

! . File No.: 02002232

THAT PART OF LOTS 3, 18, 19 20, 21, 22 AND THE NORTH 52.50 FEET OF LOTS 4 AND 5 TAKEN AS TRACT, IN BLOCK 60 IN HOPKINS ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH SOUTH 24 FOOT ALLEY IN BLOCK 60 IN SAID HOPKINS ADDITION LYING SOUTH OF THE NORTH LINE OF LOTS 3 AND 22 EXTENDED AND NORTH OF THE SOUTH LINE OF THE NORTH 52.50 FEET OF LOTS 4 AND 5 AS A TRACT, EXTENDED WEST DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST OF THE SOUTH LINE OF SAID TRACT 155.60 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 137.49 FEET TO THE POINT OF BEGINNING; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 21.90 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 26.85 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT 71.90 FEET, THENCE SOUTH 26.85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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