Prepared by mai

Chicago, Il 60623 RELEASE DEED (Illinois)

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Doc#: 0329344108

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/20/2003 11:54 AM Pg: 1 of 2

| MORTGAGE OR DEED OF TRUST WAS FILED.  |                     |
|---|---------------------|
| KNOW ALL MEN BY THESE PRESENTS, THAT South Central Bank National Assoc  | iation              |
| of the County of <u>Cook</u> and State of <u>Llipsis</u> , for and in consideration of one doll   | ar, and for other   |
| good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release claim unto  JOSE ARENAS AND ELENA ARENAS  | , convey and quit-  |
| 2807 S. ST. LOUIS CHICAGO, IL. 60623 1617   |                     |
| (NAME AND ADDRESS)  |                     |
| heirs, legal representatives and assigns, all the right, title, interest, claim or deman i whatsoever they may  | ay have acquired in |
| through or by a certain Mortgage  | and recorded in     |
| the Recorder's Office of COOK County, in the State of Illinois  |                     |
| Document Number 89307480 , to the premises therein describ  | , as                |
| County of COOK , State of Illinois , as follows, to wit:  | ed, situated in the |
| LOT 46 IN ADAM'S SUBDIVISION, BEING A SUBDIVISION IN THE WEST HALF OF BLOCK 15 II OTHERS SUBDIVISION OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL COOK COUNTY, ILLINOIS. | COLUMN              |
| together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 16-26-418-003   |                     |
| Address(es) of premises: 2807 S. ST. LOUIS CHICAGO, IL. 60623-4647  |                     |
| WITNESS our hands this 25th day of SEPTEMBER 2003   |                     |
|   | (SEAL)              |
| Jan 9, 97   | (SEAL)              |

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS   | 1                                  |   |
|---|------------------------------------|---|
| COUNTY OF COOK.   | ss.                                |   |
| I,  | Jacob Osojnak                      | a notary public in                        |
| and for the said County, in the State afores  | aid, DO HEREBY CERTIFY that Tod    | ld E. Grayson, Executive Vice President   |
| And John A. Laskey, Vice President  |                                    |   |
|   | personally known to n              | me to be the same person(s) whose name(s) |
| are subscribed to the foregoing instrument sealed and delivered the said instrument as      |                                    |   |
|   | and official seal this 25th day of |   |
| "OFFICIAL SEA<br>Jacob Spencer Oso<br>Notary Postic, State of II<br>My Commission Exp. 08/0 | Ome k                              | n / N                                     |
| This instrument was prepared by   | GRICELDA VE                        | LAZCO                                     |
| ;   | SOUTH CENTRAL PANK NATION          | NAL ASSOCIATION                           |
|   | 525 W. ROOSEVELT P.O., CHI         | CAGO, IL 60607                            |
|   |                                    |   |
| After recording, mail to:   |                                    | 'S OFFICE                                 |
|   |                                    |   |
|   |                                    |   |