

When Recorded Mail To
SECURITY MORTGAGE, INC.

UNOFFICIAL COPY



15 SPINNING WHEEL ROAD, SUITE 410
HINSDALE, IL 60521
ATTN: CLOSING DEPARTMENT

Doc#: 0329347055
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/20/2003 08:07 AM Pg: 1 of 2

Prep By J

GIT

43293084 (34)

[Space Above This Line For Recording Data]

LOAN #: U0309027

PARCEL NUMBER: 27-02-403-009-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION** whose address is **3601 MINNESOTA DRIVE MINNESOTA, MN 55435**

all beneficial interest under that certain Mortgage dated the **8TH** day of **OCTOBER, 2003**, executed by **DONNA LACASHA AND DANIEL D. DEVERICK, JR.**

as Borrower, to

SECURITY MORTGAGE, INC.

0329347054, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 10/08/03

SECURITY MORTGAGE, INC.

By

Linda E. Maldonado
LINDA E. MALDONADO

Its CLOSER

STATE OF **ILLINOIS**

}

SS.

COUNTY OF **DUPAGE**

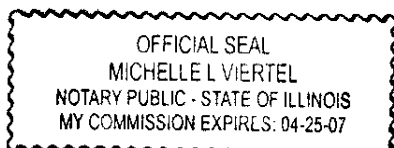
}

The foregoing instrument was acknowledged before me, a Notary Public, by **LINDA E. MALDONADO**, the **CLOSER**

and by,
of **SECURITY MORTGAGE, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **8TH** day of **OCTOBER, 2003**



Michelle L. Viertel

Notary Public
MICHELLE L. VIERTEL

My Commission Expires: **APRIL 25, 2007**

Residing at: _____

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LEGAL DESCRIPTION

Loan No.: 10325457

Borrower: DONNA LACASHA

LOT 9 IN BLOCK 2 IN THE FIRST ADDITION TO WEDGWOOD ESTATES, A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

27-02-403-009

Property of Cook County Clerk's Office