

# UNOFFICIAL COPY



Doc#: 0329347145  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/20/2003 11:14 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (TPMAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8007237202 LPS #: 2026401 Bin #: 082603\_20



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 1/29/1999 made and executed by MANJINDER SINGH AND NAVDEEP SINGH GILL,  
HUSBAND AND WIFE to secure payment of the principal sum of \$170000.00 Dollars  
and interest to COLE TAYLOR BANK in the County of COOK and State of IL  
Recorded: 2/9/1999 as Instrument #: 99133041 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 02-16-207-033

Property Address: 625N MAPLE AVE, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 05,  
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY \_\_\_\_\_  
Michelle Barrey, Assistant Vice President

IL\_021\_2026401\_8007237202\_GRP4

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STATE OF CA  
COUNTY OF Orange

ON September 05, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

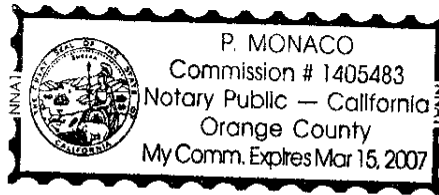


\_\_\_\_\_  
P Monaco  
Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) C06/001



9/13/2003

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Proprietary  
Orange County Clerk's Office

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## EXHIBIT A

Loan#: 8007237202 LPS#: 2026401 Bin #: 082603\_20



**LOT 19 IN BLOCK 8 IN FRANK E. MERRILL AND COMPANY'S GREATER PALANTINE,  
A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE  
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office