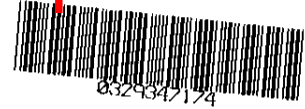


UNOFFICIAL COPY



Doc#: 0329347174
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2003 11:29 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0621667104 LPS #: 1889618 Bin #: 080803_8



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/24/2003 made and
executed by EVGENY KRICHEVSKY AND IRINA KRICHEVSKY, HUSBAND AND WIFE to
secure payment of the principal sum of \$458000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
2/6/2003 as Instrument #: 0030184108 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 04-09-300-014

Property Address: 2770 WALTERS AVE, NORTHBROOK, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 09,
2003.

Washington Mutual Bank, FA as Mortgagee

BY Ch
Christina Ling, Asst. Vice President

IL_021_1889618_0621667104_GRP4

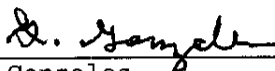
A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF San Bernardino

ON September 09, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

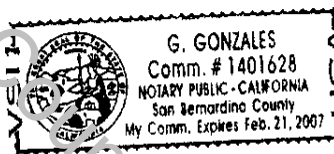
WITNESS MY hand and official seal



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A01/017



8/20/2003

B

IL_021_1889618_0621667104_GRP4

County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0621667104 LPS#: 1889618 Bin #: 080803_8



LOT 2 IN STAR SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN ARTHUR J. LANDWEHR'S SUBDIVISION OF THE SOUTH 2 ACRES OF THE WEST 5 ACRES (EXCEPT STREET) OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office