

UNOFFICIAL COPY



Doc#: 0329347196
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2003 11:53 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP136WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0624795969 LPS #: 1988683 Bin #: 081903_11



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/6/2003 made and executed
by VICTOR SORIANO AND JUANA SORIANO to secure payment of the principal sum of
\$198850.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County
of COOK and State of IL Recorded: 4/3/2003 as Instrument #: 0030448632 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 14-06-101-022

Property Address: 6336 N OAKLEY, CHICAGO, IL 60659.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 21, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1988683_0624795969_GRP4

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STATE OF CA
 COUNTY OF San Bernardino
 ON August 21, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 G. Gonzales

Notary Public
 Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F46/881



8/31/2003
 B

IL_021_1988683_0624795969_GRP4

Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0624795969 LPS#: 1988683 Bin #: 081903_11

PARCEL 1:

UNIT NOS 6336-2 IN THE 6336 N. OAKLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 32 IN BLOCK 4 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 2, 1917, AS DOCUMENT NUMBER 6058897, IN BOOK 148 OF PLATS, PAGE 37, WHICH SURVEY IS ATTACHED AT EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 002734977 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, ALL IN COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020734977.

County Clerk's Office