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Doc#: 0329347130 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/20/2003 11:00 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, IL Recording Requested By: Washington Mutual (TRWAMU150) When Recorded Mail fo Fidelity National LP3 PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8013116846 LPS :: 2021547 Bin #: 082503_27

KNOW ALL MEN BY THESE PRICENTS,
THAT WASHINGTON MUTUAL BANK, F.F. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 10/22/1998 made and executed by FDWARD S ZURAWSKI AND BETTY A ZURAWSKI
to secure payment of the principal sum of \$105000.00 Dollars and interest to
CRESTAR MORTGAGE CORPORATION in the County of COOK and State of IL Recorded:
8/2/1999 as Instrument #: 99731227 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or runber is intended to include
the appropriate gender or number, as the case may Je.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 24-21-428-013

Property Address: 11849S LAVERGNE AVE, ALSIP, IL 60803.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 08, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Michelle Barney, Assistant Vice President

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Α

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STATE OF Or ange

ON September 3 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumen ard acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN #:) F11/ Coltant Office

9/11/2003

P. MONACO Commission # 1405483 Notary Public - California **Orange County**

My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8013116846 LPS#: 2021547 Bin #: 082503_27

LOT 2 IN SERPETIS' SUBDIVISION OF LOT 87 IN CICERO AVENUE ACRES BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, ACCORDING TO THE PLAT JRDL.
ROIS

COLUMNIA CLORAS

OFFICE RECORDED MARCH 26,1928 AS DOCUMENT NUMBER 9967574, IN COOK COUNTY, ILLINOIS