

UNOFFICIAL COPY



Doc#: 0329347249
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2003 12:30 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0059269845 LPS #: 2000133 Bin #: 082103_88



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/24/2002 made and
executed by GREGORY L PLANCK AND LUCY GARCIA PLANCK, HUSBAND AND WIFE to
secure payment of the principal sum of \$448000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
2/7/2002 as Instrument #: 0020159233 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 14-33-330-020-1030

Property Address: 1660 N HUDSON UNIT 3B, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 08,
2003.

Washington Mutual Bank, FA as Mortgagee


BY 
Christina Ling, Asst. Vice President

IL_021_2000133_0059269845_GRP4

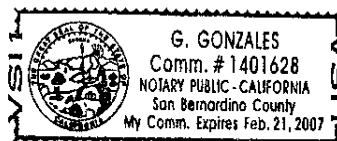
A

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STATE OF CA
 COUNTY OF San Bernardino
 ON September 09, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) N45/037



9/11/2003
 B

IL_021_2000133_0059269845_GRP4

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EXHIBIT A

Loan#: 0059269845 LPS#: 2000133 Bin #: 082103_88



PARCE 1: UNIT NO. 3-B IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88304805, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 25685091 PARCEL 4: EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 101 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 25685091. 14-33-330-020-1030

Property of Cook County Clerk's Office