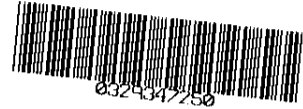


UNOFFICIAL COPY



Doc#: 0329347250
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2003 12:30 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0040341828 LPS #: 1672887 Bin #: 072803_1227



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/31/2000 made and
executed by LEONID FURMAN to secure payment of the principal sum of
\$111200.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County
of COOK and State of IL Recorded: 12/13/2000 as Instrument #: 00976768 in
Book: 4792 on Page: 0052 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 03-03-100-054-1020

Property Address: 458 THORNHILL LN UNIT B2, WHEELING, IL 60090.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 09,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1672887_0040341828_GRP4

A

UNOFFICIAL COPY

STATE OF CA

COUNTY OF San Bernardino

ON September 09, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

G. Gonzales
Notary Public
Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 011

6/20/2003
B

IL_021_1672887_0040341828_GRP4

Property Clerk's Office

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EXHIBIT A

Loan#: 0040341828 LPS#: 1672887 Bin #: 072803_1227



UNIT NO. 1-1-6-L-B-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-1-6-L-B-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCAL OF LAND BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRICIPAL MERIDIAN, LYING NORTH OF THE CENTERLINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS " DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNFER CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGE, AS TRESTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30,1977, AND KNOWN AS TRUST NO. 22718, RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11,1978 AS DOCUMENT NO. 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION SHICH PERCENTAGE SHALL AUTOMATICALLY BE AMENDED DE CLARATIONS AS THOUGH CONVEYED AFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office