

UNOFFICIAL COPY



Doc#: 0329347204
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2003 11:58 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL.
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LP
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0063803530 LPS #: 1950691 Bin #: 081403_13



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/9/02 made and executed
by JAMES F MURRAY AND BARBARA M MURRAY, HIS WIFE, NOT IN TENANCY IN COMMON,
BUT IN JOINT TENANCY to secure payment of the principal sum of \$136500.00
Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and
State of IL Recorded: 6/3/02 as Instrument #: 0020616429 in Book: 4166 on
Page: 0029 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

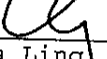
Legal Description: SEE EXHIBIT A

Tax ID No.: 18-36-204-008

Property Address: 8024 S OKETO, BRIDGEVIEW, IL 60455.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 16, 2003.

Washington Mutual Bank, FA as Mortgagee

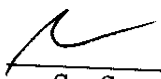
BY 
Christina Ling, Asst. Vice President

IL_021_1950691_0063803530_GRP4

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STATE OF CA
 COUNTY OF San Bernardino
 ON August 16, 2003, before me G. Gonzales, a Notary Public in and for the
 County of San Bernardino, State of CA, personally appeared Christina Ling,
 Asst. Vice President, personally known to me (or proved to me on the basis of
 satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
 the within instrument and acknowledged to me that he/she/they executed the
 same in his/her/their authorized capacity, and that by his/her/their
 signature on the instrument the person(s), or the entity upon behalf of which
 the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 G. Gonzales
 Notary Public
 Commission Expires: 2/21/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F33/971

8/27/03
 B

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Proprietor, Cook County Clerk's Office

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EXHIBIT A

Loan#: 0063803530 LPS#: 1950691 Bin #: 081403_13



**LOT 3, IN LECH'S SUBDIVISION OF THE NORTH 1/2 OF LOT 1 IN BLOCK 4 IN
FREDERICK H. BARTLETT'S OKETO FIELDS BEING A SUBDIVISION IN THE WEST 1/2
OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 12 EAST OF
THE 3RD P.M., IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office