

UNOFFICIAL COPY



Doc#: 0329347233
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2003 12:10 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LP
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038059622 LPS #: 1672903 Bin #: 072803_1227



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/2/2000 made and executed
by ANDREA L VIVERITO, AN UNMARRIED WOMAN to secure payment of the principal
sum of \$92400.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded: 6/14/2000 as Instrument #: 00434973
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 2323201047

Property Address: 29 COUR MONTREAL, PALOS HILLS, IL 60455.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 09,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1672903_0038059622_GRP4

A

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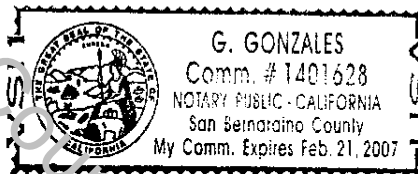
STATE OF CA
COUNTY OF San Bernardino

ON September 09, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
Notary Public
Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A01

6/20/2003
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EXHIBIT A

Loan#: 0038059622 LPS#: 1672903 Bin #: 072803_1227



PARCAL 1: THE EASTELY 18.00 FEET OF THE WESTELY 110.67 FEET OF AREA 5, IN LOTS 5 OF PALOS RIVIERA UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 23, TOWNGHIP 37 NORTH, RANGE 12 , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTANANT TO AND FOR THE BENEFIT OF PARCAL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 9, 1968 AS DOCUMENT NUMBER 20809180 AND THE PLAT OF SUBDIVISION RECORDED JUNE 26, 1969 AS DOCUMENT NUMBER 20884183.

Property of Cook County Clerk's Office