

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0004533348



Doc#: 0329348205
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2003 02:55 PM Pg: 1 of 3

DRAFTED BY:
Holly Thomee
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Peter B Kenny
1060 E Wilson
Lombard, IL 60148

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARGARET BARKER, DIVORCED NOT REMARRIED AKA PEGGY J.

as Mortgagor, and recorded on 01-21-1994 as document number 03029505 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT "A"

Commonly known As: 1060 E Wilson Lombard IL 60148
PIN Number 0616119186

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 01, 2003
LaSalle Bank, FSB

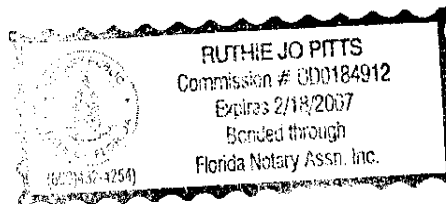
by Audrey A. Paige
AUDREY A. PAIGE
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 01, 2003 by AUDREY A. PAIGE, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Ruthie Jo Pitts
Notary Public

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EXHIBIT A

LOT 11 IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT 12, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL ONE: UNIT 6-1060-2 IN THE CAMBRIA CONDOMINIUM IN SECTION 16, TOWNSHIP 29 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE 5TH AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 6, 1993 AS DOCUMENT R93-065547, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 11, 1992 AS DOCUMENT R92-173316, IN DUPAGE COUNTY, ILLINOIS; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE OVER COMMON AREA AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 11, 1992 AS DOCUMENT R92-173316, AFORESAID.

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