

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ANTHONY MULCHRONE
405 E GARWOOD DR
MT PROSPECT, IL 60056



Doc#: 0329348207
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 03:04 PM Pg: 1 of 2

Loan No. 167653401

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **405 E GARWOOD DR, MT PROSPECT**
Permanent Tax No.: **0334212001**

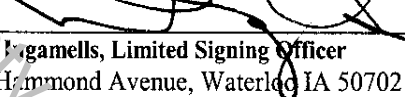
from the lien of a certain mortgage made and executed by **ANTHONY MULCHRONE AND KATHLEEN MULCHRONE**, to **GMAC MORTGAGE CORPORATION** on **April 22, 1999**, and recorded in Document No. **99415026**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 3, 2003**.

CORPORATE SEAL



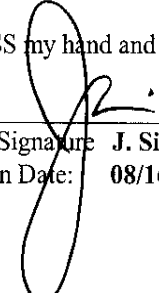
GMAC Mortgage Corporation

By: 
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **October 3, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-10-02

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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EXHIBIT A

LOT 57 IN BRICKMAN MANOR BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, R ANGE 11, EASST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office