# **UNOFFICIAL COPY**



Doc#: 0329349176 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/20/2003 02:13 PM Pg: 1 of 3

> ABOVE SPACE FOR RECORDER'S USE ONLY 207862

> > P.I.N. 02-15-432-001 & 02-15-4

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00073351662005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rer ise, release, convey and quit-claim unto:

Name(s)....:

WILLIAM R. BIERNAT

Property

239 CORNELL #102,

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/26/2000 and re orded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Focument Number 00576500, to the premises therein described as situated in the County of COOK, State of Illino's est follows, to wit:

Legal Description Attached. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of October, 2003.

Countrywide Home Loans, Inc. (fka Country wile Funding

Corporation)

Erica Baldridge Assistant Secretary

0329349176 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erica Baldridge, personally known to me (or p. ovec. to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrurr en as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of October, 2003.



Jared Crane, Notary public Commission expired 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE, WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE?

Mail Recorded Satisfaction To:

AFTER RECORDING RETUR (T): JAMES B. NUTTER & COMPANY

4153 BROADWAY P.O. BOX 10346 KANSAS CITY, MO 64111

Ana Adams Prepared By:

CTC Real Estate Services

1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

MAIL TO:
HOME EQUITY TITLE
SERVICES, INC.
855 E. GOLF RD. #2140
ARLINGTON HTS., IL 60005

0329349176 Page: 3 of 3

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

UNIT 239-102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GEORGETOWN CONDOMINIUM OF PALATINE AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98835732, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER:

02-15-400-007

COMMONLY KNOWN AS: 239 WEST CORNELL AVENUE #102 Clart's Office

PALATINE, IL 60067