

# UNOFFICIAL COPY



Doc#: 0329349177  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/20/2003 02:13 PM Pg: 1 of 3

Property of Cook County

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 208245

DOCID#00072060332005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LUCILLE PRICE, MAURICE S PRICE

Property Address.....: 4830 W 122ND STREET UNIT 2W, P.I.N. 24-28-213-029-102  
ALSIP, IL 60803

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/09/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00453082, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

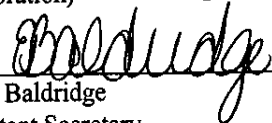
~~UNIT 2W-4830 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LARAMIE SQUARE CONDOMINIUM NUMBER 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25360638 IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT P.A.N. NO: 24-28-213-029-1022~~

together with all the appurtenances and privileges thereunto belong or appertaining.

*See attached legal*

WITNESS my hand this 01 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Erica Baldrige  
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erica Baldridge, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of October, 2003.



*Jared Crane*  
Jared Crane, Notary public  
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

**AFTER RECORDING RETURN TO:**  
**JAMES B. NUTTER & COMPANY**  
4153 BROADWAY  
P. O. BOX 10346  
KANSAS CITY, MO 64111

Prepared By: Ana Adams  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684

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## EXHIBIT A

### LEGAL DESCRIPTION

UNIT 2W-1830 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LARAMIE SQUARE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25360638 IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER: 24-28-213-029-1022

COMMONLY KNOWN AS: 4830 WEST 122ND STREET, UNIT 2-W

ALSIP, IL 60803

Property of Cook County Clerk's Office