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Doc#: 0329350159
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 09:03 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00078300912005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARCIA A. MITCHELL, ERIAN W. MITCHELL

Property Address.....: 10318 CANTERBURY STREET, WESTCHESTER,IL 60154 P.I.N. 15-21-118-049-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/02/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 5102 of Official Records Page /0060 as Document Number 0010101191, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 1/2 OF LOT 348 AND ALL OF LOT 349 IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER,, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH,RANGE 12,EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY,ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Tiffani Williams
Assistant Secretary

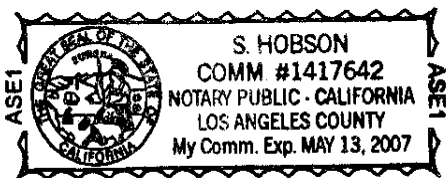
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Hobson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tiffani Williams, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of September, 2003.



[Handwritten Signature]

 S. Hobson, Notary Public
 Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARCIA A. MITCHELL, BRIAN W. MITCHELL
10318 CANTERBURY ST
WESTCHESTER, IL 60154

Prepared By: Steven A. Galiano
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