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Loan No. 0000000000000001988214766

After Recorded Return to:
MADELYN M. BASNETT
1664 CHATSFORD COURT, UNIT
4
BARTLETT, IL 60103

Doc#: 0329303093
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2003 02:18 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 22, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010095234, releases, conveys and quit claims unto MADELYN M. BASNETT, A MARRIED WOMAN, MARRIED TO WILLIAM C. BASNETT, JR. all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

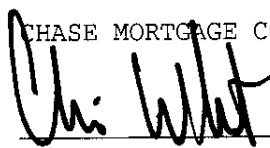
PIN #: 01-13-126-108

1664 CHATSFORD COURT UNIT 4, BARTLETT, IL 60103

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, July 31, 2003.

CHASE MORTGAGE COMPANY

BY: _____


CHRIS WHITE
Vice President

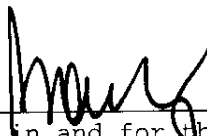
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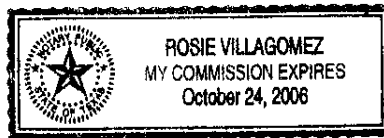
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 31, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DIANNE HOLT

17-908-



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UNIT 15-7-R-31 IN FAIRFAX COMMONS SILVERCREST CONDOMINIUM, IN THE NORTHWEST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A", RECORDED MARCH 17, 1994 AS DOCUMENT R94-066053, IN DU PAGE COUNTY, ILLINOIS; TOGETHER WITH AN UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

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