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When Recorded Mail to:

CoVest Banc, National Association
Lilianna Klos-Nunez
770 W. Dundee Rd.
Arlington Heights, IL. 60004



Doc#: 0329310136
Eugene "Gene" Moore Fee: \$44.50
Cook County Recorder of Deeds
Date: 10/20/2003 02:03 PM Pg: 1 of 11

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LOAN MODIFICATION AGREEMENT

This LOAN MODIFICATION AGREEMENT ("Agreement") is made as of October 16, 2003 by and between Hanjo, L.L.C., an Illinois limited liability company (hereinafter referred to as "Borrower" or "Mortgagor"); Keiko Iseda, Ryujiro Iseda, and Kanpai, Inc., an Illinois corporation (hereinafter referred to as "Guarantors"); and CoVest Banc, National Association, a national banking association (hereinafter referred to as "Bank" or "Mortgagee").

RECITALS

WHEREAS, Borrower is indebted to the Bank in an outstanding principal amount not to exceed One Million Six Hundred Eighty Two Thousand Three Hundred Sixty Nine and 31/100ths Dollars (\$1,682,369.31) as evidenced by that certain Note dated April 16, 2003 payable to the Bank in the outstanding principal amount not to exceed One Million Six Hundred Eighty Two Thousand Three Hundred Sixty Nine and 31/100ths Dollars (\$1,682,369.31) executed and delivered by Borrower to the Bank (the "Note"), which Note was issued in substitution of that certain Note dated November 16, 1998 in the principal amount of One Million Eight Hundred Eighty Thousand Dollars (\$1,880,000.00) executed and delivered by Borrower to the Bank;

WHEREAS, the loan indebtedness evidenced by the Note is evidenced or secured in part by the following documents (which, together with all other documents or instruments evidencing or securing the loan indebtedness evidenced by the Note, as the same may now or hereafter be modified or extended, are sometimes hereinafter collectively referred to as the "Loan Documents"):

1. Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated November 16, 1998 made by Mortgagor and recorded with the Cook County Recorder of Deeds on November 23, 1998 as Document No. 08058908 as modified by that certain Mortgage Modification Agreement between the Borrower and the Bank dated April 16, 2003 (the "Mortgage"), which Mortgage relates to and encumbers the real estate located in Cook County, Illinois, and legally described on Exhibit A attached hereto and made a part hereof (the "Premises");

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2. Security Agreement dated as of November 16, 1998 made by Borrower (the "Hanjo Security Agreement").

3. Security Agreement dated as of November 16, 1998 made by Kanpai, Inc., an Illinois corporation (the "Kanpai Security Agreement").

WHEREAS, the Guarantors have unconditionally guaranteed the repayment of the loan indebtedness evidenced by the Note and the performance and observance of all of the terms, covenants, and conditions of the Loan Documents pursuant to that certain Unlimited Continuing Guaranty dated November 16, 1998 executed and delivered by Keiko Iseda and Ryujiro Iseda and that certain Unlimited Continuing Guaranty dated November 16, 1998 executed and delivered by Kanpai, Inc., an Illinois corporation, each as reaffirmed by that certain Consent and Reaffirmation Agreement dated April 16, 2003 (collectively referred to herein as the "Guaranties"); and

WHEREAS, Borrower desires to borrow additional principal amount under the loan evidenced by the Note such that the outstanding principal balance of the Note shall not exceed Two Million Three Hundred Twenty Five Thousand Dollars (\$2,325,000.00) to enable the Borrower to pay for costs of certain repairs to the improvements upon the Premises and to modify the interest rate payable under the loan evidenced by the Note, all pursuant to the terms, covenants and conditions set forth herein; and

WHEREAS, to induce the Bank to increase the loan evidenced by the Note and modify the interest rate, Borrower and Guarantors have offered to enter into this Agreement. The Bank has accepted such offer.

NOW, THEREFORE, in consideration of the mutual covenants and conditions herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by all parties hereto, Borrower and Guarantors hereby agree with the Bank as follows:

1. The foregoing recitals are true and correct and are hereby incorporated herein by reference as if fully set forth in this Paragraph 1 of the Agreement.

2. The principal amount of the Note as of the date hereof is hereby increased and modified to be an outstanding principal amount not to exceed Two Million Three Hundred Twenty Five Thousand Dollars (\$2,325,000.00), which principal sum Borrower promises to pay to the Bank with interest thereon at the Interest Rate and at the times and in the manner as follows:

Interest on the outstanding principal balance of the Note shall be calculated on the basis of a year consisting of 360 days and paid for the actual number of days elapsed at the Interest Rate of Six percent (6.0%) per annum.

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Borrower shall pay to the Bank the principal sum due under this Mortgage Note and interest at the applicable Interest Rate specified above in installments (including principal and interest) as follows: On November 16, 2003 and continuing on the sixteenth (16th) day of each month thereafter, Borrower shall pay to the Bank the sum of \$16,996.89, except that the final payment of the entire outstanding principal balance and accrued interest thereon shall be paid by Borrowers to the Bank on April 16, 2008. All payments hereunder shall be first applied to any late charges, fees and costs due hereunder, then to interest due and the remainder to principal.

3. Each of the Loan Documents is hereby modified such that any reference in any of the Loan Documents to \$1,682,369.31 (either in numbers or words, as the case may be) as the principal amount of the Note or otherwise is hereby amended to be \$2,325,000.00 (either in numbers or words, as the case may be). Any reference in any of the Loan Documents to "Note" shall mean the Note as increased and modified herein.

4. Guarantors further hereby acknowledge and agree that each of the Guaranties signed by them shall include, without limitation, an unconditional, irrevocable and absolute guaranty, as principal obligor and not as surety, of the full and prompt payment when due, whether by acceleration or otherwise, and at all times thereafter, of all obligations of Borrower under the Note as modified herein and the full and prompt performance and observance of all of the warranties, covenants and agreements provided by each of the Loan Documents, as modified herein, and all other documents (as such documents are or may be modified) evidencing or securing any indebtedness evidenced by said Note to be performed and observed by the parties who executed said documents. Guarantors reaffirm their obligations stated in the Guaranties, consent to the matters affected by this Agreement and agree that their liabilities as guarantors shall not be diminished by this Agreement.

5. Borrower shall pay to the Bank all out-of-pocket costs and expenses incurred by Bank in connection with this Agreement, including, without limitation, title charges, recording fees, and attorneys' fees and expenses.

6. Each of Borrower and Guarantors acknowledges and agrees with the Bank that the Note as modified herein is a valid obligation of the Borrowers and enforceable in accordance with the terms and provisions thereof; that the security interests granted under any of the Mortgage or other Loan Documents by Borrower to secure the Loan and all such security interests heretofore extended by Borrower to the Bank to secure the Loan are valid and enforceable against the Borrowers and enforceable liens and security interests against the collateral described therein. Each of the Borrower and Guarantor hereby represents, covenants and warrants to the Bank that as of the date hereof, Borrower and Guarantor have no claims, counterclaims, defenses, or set-offs with respect to the Loan or any of the terms, covenants or conditions of the Note or the Loan Documents, as modified and extended herein, any such claims, counterclaims, defenses, or set-offs being hereby fully waived.

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Borrower, Guarantors and each of them, for themselves and their respective successors and assigns, forever release the Bank and its agents, attorneys, servants, employees, officers, successors and assigns (hereinafter collectively "Releasees"), from any and all claims, demands, actions or causes of action, of whatever kind or nature, in law or equity, from the beginning of the world to the date of these presents, including but not limited to, all matters and consequences arising out of the transactions evidenced by the Note, the Loan Documents, or this Agreement. It is further expressly understood and agreed that the Release contained in this Paragraph 6 is intended to cover, and does cover, not only all known losses or damages which Borrowers or Guarantors claim or may claim to have sustained, but also includes any and all future losses or damages, not now known or anticipated, but which may later develop or be or become discovered, and including all effects and consequences thereof, and shall further include and cover any and all further or additional facts or circumstances whether known or unknown, now or in the future, to Borrowers, Guarantors or to Releasees or to their respective personal representatives, successors or assigns.

7. In all respects, other than those expressly amended, modified or supplemented hereby, Borrower and Guarantors do hereby ratify and confirm the provisions, terms and conditions of the Note, each of the Loan Documents and Guaranties.

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IN WITNESS WHEREOF, the parties hereto have caused these presents to be signed the day and year above written.

BORROWER:

Hanjo, L.L.C., an Illinois limited liability company

By: Keiko Iseda

Name: Keiko Iseda,

Title: Managing Member

By: Ryujiro Iseda

Name: Ryujiro Iseda

Title: Managing Member

GUARANTORS:

Keiko Iseda

Keiko Iseda

Ryujiro Iseda

Ryujiro Iseda

Kanpai, Inc., an Illinois corporation

By: Keiko Iseda

Name: Keiko Iseda

Title: President

BANK:

CoVest Banc, National Association, a national banking association,

By: Kathleen M. Long

Title: VICE PRESIDENT

This instrument prepared by and mail to:
Timothy S. Breems
Ruff, Weidenaar & Reidy, Ltd.
222 N. LaSalle Street
Suite 1525
Chicago, IL 60601

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STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Keiko Iseda and Ryujiro Iseda, Managing Members of Hanjo, L.L.C. an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Managing Members of Hanjo, L.L.C., an Illinois limited liability company, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Hanjo, L.L.C., an Illinois limited liability company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of October, 2003.

Mitiana Kloss
Notary Public

STATE OF ILLINOIS)
)SS
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Keiko Iseda and Ryujiro Iseda, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of October, 2003.

Mitiana Kloss
Notary Public

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STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Keiko Iseda, President of Kanpai, Inc., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President of Kanpai, Inc., an Illinois corporation, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Kanpai, Inc., an Illinois corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of October, 2003.

William Kloss
Notary Public

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN M TERRY of CoVest Banc, National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such VICE PRESIDENT of CoVest Banc, National Association, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said CoVest Banc, National Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of October, 2003.

William Kloss
Notary Public

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 1 IN THE COLONY (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 50.0 FEET OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A LINE WHICH IS 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 23, THENCE WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 179.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 188.73 FEET, THENCE TURNING AN ANGLE OF 90 DEGREES, 49 MINUTES, 18 SECONDS TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 514.053 FEET; THENCE TURNING AN ANGLE OF 89 DEGREES, 10 MINUTES, 42 SECONDS TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 361.13 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1, BEING 514.008 FEET NORTHERLY (AS MEASURED ALONG THE WEST LINE OF THE EAST 50 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, AFORESAID) OF THE NORTH LINE OF THE SOUTH 50 FEET OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 1 TO THE MOST NORTHERLY CORNER OF PROPERTY DESCRIBED IN DEED REGISTERED AS DOCUMENT NO. LR-2456164; THENCE SOUTHWESTERLY ALONG THE WESTERLY LINE OF PROPERTY DESCRIBED IN SAID DEED REGISTERED AS DOCUMENT NO. LR-2456164, A DISTANCE OF 8.35 FEET; THENCE TURNING AN ANGLE OF 82 DEGREES, 14 MINUTES, 01 SECOND TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 180.00 FEET, THENCE TURNING AN ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS TO THE LEFT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 181.50 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS, IN CASE NO. 97 L 50934 (AS EVIDENCED OF RECORD BY THE ORDER THEREIN VESTING TITLE RECORDED MAY 18, 1998 AS DOCUMENT NO. 98-410,807) AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 60 FEET OF SAID SOUTHEAST 1/4 WITH A LINE WHICH IS 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 23; THENCE ON AN ASSUMED

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BEARING OF SOUTH 88 DEGREES, 33 MINUTES, 38 SECONDS WEST, ALONG SAID NORTH LINE OF THE SOUTH 50 FEET OF SAID SOUTHEAST 1/4, 54.559 METERS (179.00 FEET); THENCE NORTH 01 DEGREE, 26 MINUTES, 22 SECONDS WEST, ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, 55.321 METERS (181.50 FEET); THENCE NORTH 88 DEGREES, 33 MINUTES, 38 SECONDS EAST, ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, 54.864 METERS (180.00 FEET) TO THE EAST LINE OF SAID LOT 1 FOR THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES, 33 MINUTES, 38 SECONDS WEST, ALONG THE LAST DESCRIBED LINE, 1.227 METERS (4.02 FEET); THENCE NORTH 0 DEGREES, 56 MINUTES, 47 SECONDS WEST, 40.691 METERS (133.50 FEET); THENCE NORTH 89 DEGREES, 12 MINUTES, 00 SECONDS EAST 1.646 METERS (5.40 FEET) TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH 0 DEGREES, 48 MINUTES, 00 SECONDS EAST, ALONG SAID EAST LINE, 38.166 METERS (125.18 FEET) TO A BEND POINT IN SAID EAST LINE; THENCE SOUTH 06 DEGREES, 19 MINUTES, 30 SECONDS WEST, ALONG SAID EAST LINE, 2.543 METERS (8.35 FEET) TO THE POINT OF BEGINNING;

THE COLONY, AFORESAID, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON FEBRUARY 19, 1974, AS DOCUMENT NO. LR-2739801, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 1068741, TO LINCOLN PROPERTY COMPANY NO. 88 DATED AUGUST 1, 1977 AND FILED NOVEMBER 4, 1977 AS DOCUMENT NO. LR-2979500, AS MODIFIED BY MODIFICATION FILED FEBRUARY 28, 1978 AS DOCUMENT NO. LR-3078137, FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 60 FEET OF THE EAST 45 FEET OF THAT PART OF LOT 1 OF THE COLONY, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 50 FEET OF SAID SOUTHEAST 1/4 WITH A LINE WHICH IS 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 23; THENCE WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 367.73 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 349.70 FEET; THENCE NORTHERLY 90 DEGREES, A DISTANCE OF

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544.00 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 165.00 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES TO THE LEFT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 192.07 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES 49 MINUTES 18 SECONDS TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 514.053 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED AND DEFINED IN GRANT OF EASEMENT DATED SEPTEMBER 19, 1985 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 20, 1985 AS DOCUMENT NO. LR-2463364 FOR THE PURPOSE OF OPERATING, MAINTAINING, REPAIRING, REPLACING, RENEWING, MOVING OR REINSTALLING A FREE STANDING PYLON SIGN, TOGETHER WITH THE RIGHT OF ACCESS THEREIN PROVIDED, ON THAT PART OF THE FOLLOWING DESCRIBED PROPERTY SHOWN ON EXHIBIT "C" TO SAID GRANT OF EASEMENT

THAT PART OF LOT 1 IN THE COLONY (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS:

STARTING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 50 FEET OF SAID SOUTHEAST 1/4 WITH A LINE WHICH IS 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 23; THENCE WEST ALONG SAID NORTH LINE A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 119.00 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 191.50; THENCE TURNING AN ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 180.00 FEET; THENCE TURNING AN ANGLE OF 97 DEGREES, 45 MINUTES, 59 SECONDS, TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 152.90 FEET; THENCE TURNING AN ANGLE OF 45 DEGREES, 35 MINUTES, 42 SECONDS TO THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 50.27 FEET TO THE POINT OF BEGINNING;

THE COLONY, AFORESAID, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN; THE OFFICE OF THE REGISTRAR OF THE TITLES OF COOK COUNTY, ILLINOIS, ON

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FEBRUARY 19, 1974 AS DOCUMENT NO. LR-2739801.

PARCEL 4:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED AND DEFINED IN CROSS EASEMENT AGREEMENT DATED SEPTEMBER 19, 1985 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 20, 1985 AS DOCUMENT NO. LR-3463365 FOR THE NON-EXCLUSIVE RIGHT OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER AND ACROSS CERTAIN PARTS DEFINED IN SAID AGREEMENT OF THE FOLLOWING DESCRIBED PROPERTY, TO WIT:

THAT PART OF LOT 1 IN THE COLONY (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS:

STARTING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 50 FEET OF SAID SOUTHEAST 1/4 WITH A LINE WHICH IS 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 23; THENCE WEST ALONG SAID NORTH LINE A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 119.00 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 181.50 FEET; THENCE TURNING AN ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 180.00 FEET; THENCE TURNING AN ANGLE OF 97 DEGREES, 45 MINUTES, 59 SECONDS, TO THE RIGHT OF THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 152.90 FEET; THENCE TURNING AN ANGLE OF 45 DEGREES, 35 MINUTES, 42 SECONDS TO THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 50.27 FEET TO THE POINT OF BEGINNING;

THE COLONY, AFORESAID, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON FEBRUARY 19, 1974, AS DOCUMENT NO. LR-2739801, IN COOK COUNTY, ILLINOIS.

P.I.N. NO.: 08-23-402-012

Address: 2300-2364 S. Elmhurst Road
Mt. Prospect, IL 60056