

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0329313040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 09:53 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

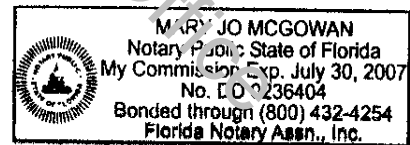
L#:1693459472

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT LARSEN & VIRGINIA LARSEN** to **FAIRWAY MORTGAGE CORPORATION** bearing the date 02/19/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020297128. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1454 LINCOLN STREET SCHAUMBURG, IL 60193
PIN# 07-34-105-027
dated 08/29/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELIAS
The foregoing instrument was acknowledged before me on 08/29/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 JL 54398 CM

Handwritten initials: JG, P2, M4, N6, 2

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EXHIBIT 'A'

1693459472

LOTS 9 AND 10 IN BLOCK 5 IN N.O. SHIVELY & COMPANY'S
ROSELLE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTH
1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office