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Recording Requested By:
AMERICAN RELEASE CORPORATION

Doc#: 0329313002
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2003 08:48 AM Pg: 1 of 3

When Recorded Return To:

DAVID ZBRITSKIY
4651 BRUMMEL ST
SKOKIE, IL 60076

Satisfaction
Wamu - VH #:0610166035 "ZBRITSKIY" Lender ID:F84/104/1686714879 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: DAVID ZBRITSKIY AND YUDMILA ZBRITSKIY, HUSBAND AND WIFE
Original Mortgage: AMERICAN UNITED MORTGAGE
Dated: 01/15/2003 Recorded: 02/27/2003 in Book/Reel/Liber: 1265 Page/Folio: 0052 as Instrument No.:
0030278618, in the county of Cook State of Illinois


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-27-115-037

Property Address: 4651 BRUMMEL ST, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, FA
On July 28th, 2003

By: 
JEFF PROSE, Assistant
Vice President

S
P
M


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Satisfaction Page 2 of 2

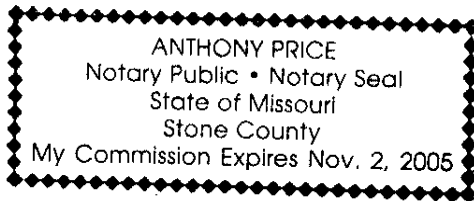
STATE OF Missouri
COUNTY OF Stone

ON July 28th, 2003, before me, ANTHONY PRICE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANTHONY PRICE
Notary Expires: 11/02/2005



(This area for notarial seal)

Prepared By: (jr) Joel Duke, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458,
KIMBERLING CITY, MO 65686 417-739-9412

Property of Cook County Clerk's Office

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1/14/2003 6:21 PM FROM: WTS_PAX_1 World Title Guaranty, Inc.

PARCEL 1

(A) THE NORTH 37.83 FEET AND (B) (EXCEPT THE NORTH 99.66 FEET) THE EAST 7.25 FEET OF THE FOLLOWING DESCRIBED TRACT, THE WEST 54 FEET OF THE EAST 362 FEET OF THAT PART OF LOTS 2 TO 11 TAKEN AS A TRACT LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, 17 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, 14.45 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, ALL BEING IN BLOCK 2 IN KRENN AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9532784, IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION MADE BY JOSEPH H. ANDERSON HOMEBUILDERS INCORPORATED, A CORPORATION OF ILLINOIS, DATED JULIE 15, 1956 AS RECORDED JUNE 18, 1956 AS DOCUMENT 16613218 AND AS CREATED BY DEED FROM SAID DECLARANT TO JEROME A. STEIN AND DORIS R. STEIN, HIS WIFE DATED AUGUST 30, 1956 AND RECORDED DECEMBER 12, 1956 AS DOCUMENT NUMBER 16771109, FOR INGRESS AND EGRESS AND PUBLIC UTILITIES INCLUDING WATER AND SEWER OVER, UNDER, AND ACROSS THE FOLLOWING DESCRIBED PARCELS: (C) THE WEST 10 FEET OF THE EAST 113 FEET OF THAT PART OF LOTS 2 TO 11, TAKEN AS A TRACT LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, 17 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2 TO A POINT IN THE SOUTH LINE OF SAID LOT 2, 14.45 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, (EXCEPT THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID); (D) THE WEST 10 FEET OF THE EAST 167 FEET OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, 14.45 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), ALL IN BLOCK 2 IN KRENN AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9532784, IN COOK COUNTY, ILLINOIS

PIN 10-27-115-007