

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0329313105  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/20/2003 11:37 AM Pg: 1 of 2

L#:19315379

The undersigned certifies that it is the present owner of a mortgage made by **CAREY A. DUXBAUM** to **FIRST CHICAGO NBD MORTGAGE COMPANY**.

bearing the date 05/07/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98407979

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 8145 W 168TH PL 3W

TINLEY PARK, IL 60477

PIN# 27-26-203-048-1095

27-26-203-048-1041

dated 08/04/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Milagros Martinez

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/04/03 by Milagros Martinez the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 3, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL LH 25923 DE

Handwritten initials: SJ, P, SW, MY, CR

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EXHIBIT 'A'

19315379

UNIT 3W LOT 95, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office