

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0329313123  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/20/2003 11:54 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0661748

The undersigned certifies that it is the present owner of a mortgage made by **LAWRENCE KIWACZYK AND DEBRA KIWACZYK** to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.** bearing the date 01/28/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 2229 Page 0161 as Document Number 0020245438 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:375 JUNIPER TREE CT HOFFMAN ESTATES, IL 60194  
PIN# 07-15-108-052

dated 07/25/03  
**NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/25/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan.8, 2007  
# DD0170132  
Bonded through  
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN HE 29010 WS

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EXHIBIT 'A'

0661748

PARCEL 1: LOT 52 IN SPRING MILL UNIT 3, BEING A SUBDIVISION OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED OCTOBER 10, 1973 AS DOCUMENT NO. 22507689 IN PLAT OF SUBDIVISION RECORDED JUNE 6, 1974 AS DOCUMENT NO. 22740652 OF INGRESS AND EGRESS.

Property of Cook County Clerk's Office