

UNOFFICIAL COPY

PREPARED BY: RENEE WEINSTEIN
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

Doc#: 0329314198
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/20/2003 02:19 PM Pg: 1 of 2

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

23-25248

SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JODI L. HANNING, MARRIED

and dated 08/13/03, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

2/CE

0329314197

MIDWEST LAND TITLE COMPANY, INC.
8501 W. Higgins Rd., Ste. 620
Chicago, IL 60631

PIN 09-15-206-114-1020

ALSO KNOWN AS: 9562 PARK LANE, UNIT 2J, DES PLAINES, ILLINOIS 60016
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGOLAND HOME MORTGAGE

On August 13th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

By: [Signature]
Its: [Signature]

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

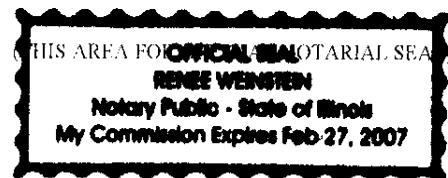
By: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Its: _____

Witness: [Signature]

NOTARY PUBLIC [Signature] COUNTY _____
My Commission Expires 2/27/07
DOC PREP, INC. 10 94



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PARCEL 1:

UNIT NO. 210.1 IN THE COVENTRY PLACE CONDOMINIUM BUILDING NO. 1, AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 25 THROUGH 27, BOTH INCLUSIVE, IN MORRIS SUSEN'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3138687 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AND

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MAY 16, 1979 AND FILED DECEMBER 31, 1979 AS DOCUMENT LR 3138686 AND RECORDED AS DOCUMENT 25299611 AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS, AS CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NUMBER 39320 TO ROSE ANN J. LOCASHIO DATED AUGUST 24, 1979 AND FILED SEPTEMBER 23, 1980 AS DOCUMENT LR 3179493 FOR INGRESS AND EGRESS.