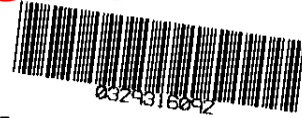


UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION



Doc#: 0329316092
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2003 12:16 PM Pg: 1 of 3

When Recorded Return To:

J ANDREW WALLACE
1660 N La Salle Drive
Chicago, IL 60614

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0056167562 "WALLACE" Lender ID:F25/110/1683074528 Cook, Illinois
MERS #: 100201500000006415 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: J. ANDREW WALLACE AND MARY PAT WALLACE, HUSBAND AND WIFE
Original Mortgagee: CHICAGO BANCORP, INC.
Dated: 08/26/2002 Recorded: 09/13/2002 in Book/Reel/Liber: 1679 Page/Folio: 0004 as Instrument No.: 0021005106, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-423-048-1360

Property Address: 1660 N. LA SALLE STREET #3201, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On July 24th, 2003

By: Betty Ambrose
BETTY AMBROSE, Assistant
Vice-President

S-Y
P-3
M-1
R

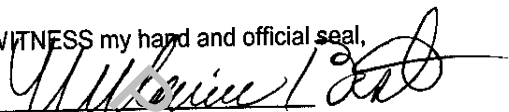
UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Missouri
COUNTY OF Stone

ON July 24th, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MELANIE BEST
Notary Expires: 03/22/2005

MELANIE BEST
Notary Public - Notary Seal
STATE OF MISSOURI
STONE COUNTY
My Commission Expires Mar 22, 2005

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458,
KIMBERLING CITY, MO 65686 417-739-9412

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

ORDER NUMBER: 1409 008049427 SK
 STREET ADDRESS: 1660 N. LASALLE STREET UNIT 3201
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-33-423-048-1360

LEGAL DESCRIPTION:

UNIT 3201 AND 3202 IN THE PARKVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3, (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET), ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 AND 2 AND PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS