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Recording Requested By:
AMERICAN RELEASE CORPORATION



When Recorded Return To:

MARY OLSON
16401 GEORGIA DR
OAK FOREST, IL 60452

Doc#: 0329316175
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2003 04:05 PM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0604664078 "OLSON," Lender ID:F19/001/1684350374 Cook, Illinois
MERS #: 100029500002998098 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARY OLSON MARRIED TO DONALD OLSON JR
Original Mortgagee: MERS AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
Dated: 10/31/2002 Recorded: 12/06/2002 in Book/Rec/Liber: 3630 Page/Folio: 0019 as Instrument No.: 0021347066, in the county of Cook State of Illinois

Legal: LOT 1 IN BLOCK 7 IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4, NORTH OF INDIAN BOUNDARY LINE, OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19, 1959 AS DOCUMENT NUMBER 1861915.
28-22-305-001

Assessor's/Tax ID No. 28-22-305-001

Property Address: 16401 GEORGIA DRIVE, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

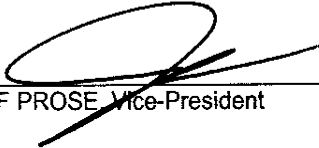
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p2
M4
a2

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Satisfaction Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER

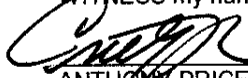
On July 30th, 2003

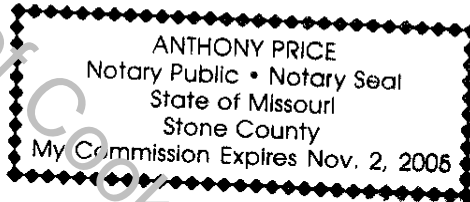
By: 
JEFF PROSE, Vice-President

STATE OF Missouri
COUNTY OF Stone

ON July 30th, 2003, before me, ANTHONY PRICE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANTHONY PRICE
Notary Expires: 11/02/2005



(This area for notarial seal)

Prepared By: David Kuykendall, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412