## **UNOFFICIAL COPY**

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

MARK S SCHAFFNER 4636 N MALDEN UNIT 2S CHICAGO, IL 60640



Doc#: 0329316109 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/20/2003 12:23 PM Pg: 1 of 2

Satisfaction

Wamu - VH #:0610570038 "SCH JFFNER" Lender ID:F84/104/1686572191 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK S. SCHAFFNER. A SINGLE PERSON Original Mortgagee: CHICAGO FINANCIAL (SEF.V.CES, INC.

Dated: 02/28/2003 Recorded: 03/20/2003 in Bock/Reel/Liber: 5937 Page/Folio: 0102 as Instrument No.:

0030379202, in the county of Cook State of Illinois

Legal: PARCEL 1:

UNIT 2-S IN VIA VENETO CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 161 AND THE SCUTH 5 FEET OF LOT 160 IN THE SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/ OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIS D PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF SAID NORTHWEST QUAPTER, OF SAID SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND ESAT OF GREEN BAY POAD, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 91451179

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-H, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED ON THE DECLARATION AND PLAT OF SURVEY.

Assessor's/Tax ID No. 14-17-109-025-1002

Property Address: 4636 NORTH MALDEN STREET #2S, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

\*J1H\*J1HAMRC\*07/28/2003 03:05:21 PM\* WAMU05WAMT0000000000000262718\* ILCOOK\* 0610570038 ILSTATE\_MORT\_REL \*\*MBBAMRC

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA On July 28th, 2003

AMBROSE, Assistant

Vice-President

STATE OF Missouri **COUNTY OF Stone** 

ON July 28th, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acroc wedged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WJTNESS my hand and oπicial so

Notary Expires: 03/22/2005

**MELANIE BEST** Notary Public - Notary Seal STATE OF MISSOURI STONE COUNTY

My Commission Expires Mar. 22, 2005

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, Olynon Clark's Offica KIMBERLING CITY, MO 65686 417-739-9412