

UNOFFICIAL COPY



Loan No. 00000000000000001621291856

After Recorded Return to:
JAMES AND ELIZABETH BENNETT
10532 STONE HILL DRIVE
ORLAND PARK, IL 60462

Doc#: 0329316219
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 04:52 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 19, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020384085, in Book 2918, at Page 0097, releases, conveys and quit claims unto JAMES R. BENNETT, ELIZABETH A. BENNETT, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 18 IN SWALLOW RIDGE BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 THEREOF IN SECTION 29 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 27-29-420-004-0000

10532 STONE HILL DRIVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 18, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE
Vice President

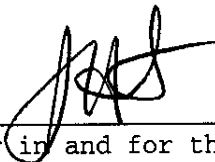
S-Y
P-2
S-A
M-Y
M4K

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 18, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MARY ATKINSON

17-908-



Property of Cook County Clerk's Office