

UNOFFICIAL COPY



Doc#: 0329317123
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/20/2003 11:37 AM Pg: 1 of 2

ILLINOIS Mortgage # 466792-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RICHARD F. CARR, JR AND HOLLY MORGAN CARR, HUSBAND AND WIFE to EMIGRANT MORTGAGE COMPANY, INC.

dated the 29TH day of APRIL 2002, calling for \$352,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC.#0020495225, to the premises therein described as follows, to-wit:

1052 WEST ARMITAGE AVE., #B CHICAGO IL 60614

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 24TH day of APRIL, 2003.

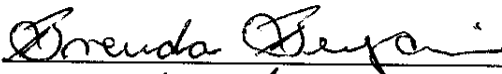
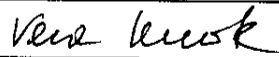
EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:


FILIPPO RUGGIERO, VICE PRESIDENT


ATTEST: Velma George, Asst. Treasurer

WITNESS:





STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that FILIPPO RUGGIERO, whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 24TH day of APRIL, 2003.

This form was prepared by:


John Bassano
5 E. 42nd Street
New York, NY 10017



JENNIFER R. CAMPANELLA
Notary Public, State Of New York
No. 01CA6071392
Qualified In Kings County
Commission Expires March 18, 2006



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LEGAL DESCRIPTION

UNIT 1052-B IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office