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Doc#: 0329317124
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/20/2003 11:37 AM Pg: 1 of 2

ILLINOIS Mortgage # 463016-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by GREGORY L. ANDERSON AND JENNIFER G. ANDERSON, FKA JENNIFER G. SCOTT

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 18TH day of MAY 2001, calling for \$290,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC.#0010551589, to the premises therein described as follows, to-wit:

2627 N. SHEFFIELD #302 CHICAGO IL 60614

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 13TH day of JUNE, 2003.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

Peter J. Koys
PETER J. KOYS, ASST. VICE PRESIDENT

Velma George
ATTEST: Velma George, Asst. Treasurer

WITNESS:

Wendy Berg...
Velma George

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that PETER J. KOYS whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 13TH day of JUNE, 2003.

This form was prepared by:

Jennifer R. Campanella
6 E. 14th Street
New York, NY 10003

Jennifer R. Campanella
JENNIFER R. CAMPANELLA
Notary Public, State Of New York
No. 01CA6071392
Qualified In Kings County
Commission Expires March 18, 2006

Handwritten initials

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LEGAL DESCRIPTION:

Unit 302 and P-5 in the 2627 North Sheffield Condominium as delineated on a survey of the following described real estate
Lots 13 and 14 in Block 1 in Best's Subdivision of the West 8 acres of Lot 14 in Canal Trustees' Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document Number 00577508 and as amended together with its undivided percentage of interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office