## **UNOFFICIAL COPY**



Doc#: 0329317125 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/20/2003 11:37 AM Pg: 1 of 2

ILLINOIS

Mortgage # 469273-0

## **RELEASE OF MORTGAGE**

THIS CERTIFIES that a or tain mortgage executed by C. BRYAN DANIELS AND CATHERINE A. DANIELS

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 26TH day of NOVEMBER 2002 calling for \$1,500,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC.#00213 150 fc, to the premises therein described as follows, to-wit:

1420 TOWER ROAD WINNETKA IL 60091

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released:

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COLIPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 23RD day of APRIL, 2003.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A EMIGRANT /NC USTRIAL SAVINGS BANK

BY:

FILIPPO RUGGIERO NEST VICE PRESIDENT

ATTEST: Velma George, Asst. 1 easurer

WITNESS:

STATE OF NEW YORK )

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that FILIPPO RUGGIERO whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 23RDday of APRIL, 2003.

This form was prepared by:

John Baissano 5 E. 42nd Street New York, NY 10017

JENNIFER R. CAMPANELLA Notary Public, State Of New York No. 01CA6071392

Qualified in Kings County
Commission Expires March 18, 2006

S-Y

0329317125 Page: 2 of 2

## **UNOFFICIAL COPY**

STREET ADDRESS: 1420 TOWER ROAD

CITY: WINNETKA COUNTY: COOK

TAX-NUMBER: 05-18-401-014-0000

## LEGAL DESCRIPTION:

THAT PART OF LOTS 17 AND 18 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1917 IN BOOK 152 PAGE 9 AS DOCUMENT 6151962 LYING WEST OF THE FOLLOWING DESCRIBED LINE: COMMENCING ON THE NORTH LINE OF SAID LOT 17 AT A POINT 115 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 10 DEGREES 4 MINUTES WEST, 253.48 FEET TO THE IRON PIPE; THENCE SOUTH 34 DEGREES 38 MINUTES WEST 232.6 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SKOKIE ROAD EAST (NOW VACATED) SAID POINT BEING 142 FEET SOUTH OF THE NORTH LINE OF SAID LOT 18 AND 296.78 FEET WEST OF THE EAST LINE OF LOT 18, IN COOK COUNTY, ILLINOIS.

Loan#:

O O O O O O O O O Company

Customer #: Emigrant Mortgage
0018601 Company